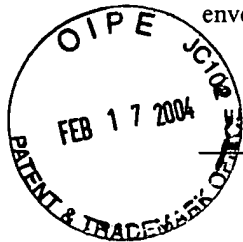


#122  
3/10/04  
A.W.

I hereby certify that this correspondence is being deposited with the United States Postal Service, with sufficient postage, as first class mail in an envelope addressed to:



Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
on February 13, 2004

Date of Deposit

John J. King

Name of applicant, assignee or  
Registered Representative

*John J. King*  
Signature  
2/13/04

Date of Signature

**RECEIVED**

FEB 20 2004

Technology Center 2100

Case No. 10022/252-1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

G. Guyan et al.

Serial No: 09/305,146

Filed: May 4, 1999

For: METHOD AND ARTICLE OF  
MANUFACTURE FOR  
COMPONENT BASED  
INFORMATION LINKING  
DURING CLAIM PROCESSING

Examiner: S. Rimell

Group Art Unit: 2175

**REQUEST FOR CONTINUED EXAMINATION (37 CFR § 1.114)**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Applicant requests continued examination under 37 CFR § 1.114.



Applicant is:



a small entity, verified statement is:

02/18/2004 SZENDIE1 00000059 09305146

01 FC:1801

770.00 0P

- ☐ attached  
☐ already filed  
☒ other than small entity

☒ The fee set forth in § 1.17(e) must be filed along with this request:

- ☒ Attached is a check for the § 1.17(e) fee.  
☐ Charge the § 1.17(e) fee to Deposit Account No. 23-1925.  
A duplicate copy of this request is attached.

☒ A submission must be filed along with this request. The following submission(s) is(are) filed herewith:

- ☐ An Information Disclosure Statement  
☒ An Amendment to the written description, claims, or drawings  
☐ New Arguments and/or New Evidence in Support of Patentability  
☐ Other: \_\_\_\_\_

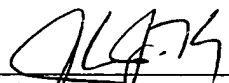
☐ A petition and fee for an extension of the time is enclosed herewith.

☐ A check in the amount of \$\_\_\_\_\_ to cover the additional claims fee is enclosed.

☒ Charge any additional fee required or credit for any excess fee paid to Deposit Account No. 23-1925. A duplicate copy of this request is attached.

Respectfully submitted,

Dated: 2/13/04

  
\_\_\_\_\_  
John J. King  
Registration No. 35,918  
Attorney for Applicant

BRINKS HOFER GILSON & LIONE  
P.O. BOX 10395  
CHICAGO, IL 60610  
(312) 321-4200